



Tibetan Buddhist Resource Center

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Author:	གཞོན་ནུ་དཔལ། gzhon nu dpal
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॥ श्रीगणेशाय नमः ॥
॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥



३०१ नमो ब्रह्मणे । शम्भो नमो ब्रह्मणे । शम्भो नमो ब्रह्मणे । शम्भो नमो ब्रह्मणे ।
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वैष्णवी ताम्रपत्रे श्रीमन्नरुद्रनन्दनाम्न मन्त्रादि विज्ञानि
ने नृसिंहाय उक्तं श्रुतिं सत्तमस्तु यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु
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1997

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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संस्कृत-विद्या-संस्थान-मुंबई-मुद्रित

॥ श्रीगणेशाय नमः ॥

Figure 2. The effect of the concentration of the monomer on the polymerization of *l*-lysine.

पुष्पकविर्वाचकः । पुष्पकविर्वाचकः पुष्पकविर्वाचकः ।

ॐ नमो भगवते वासुदेवाय ॥

वसुधैव कुटुम्बकम्

ॐ नमो भगवते वासुदेवाय ॥

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संस्कृत-विभाग, दिल्ली विश्वविद्यालय

॥ श्रीगणेशाय नमः ॥

दशमः स्कन्धः ।

www.pearsoned.co.uk

1. 2014年12月31日

॥ श्रीगणेशाय नमः ॥

1. *What is the main purpose of the study?*

이 단락을 편집할 때는 다음을 꼭 지켜주세요.

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीनारायणे नमः ॥ श्रीरामाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीसूर्याय नमः ॥ श्रीचंद्राय नमः ॥ श्रीशुक्राय नमः ॥ श्रीमङ्गलाय नमः ॥ श्रीशंकराय नमः ॥ श्रीवैद्यनाथाय नमः ॥ श्रीपद्मनाभाय नमः ॥ श्रीलक्ष्मीनारायणाय नमः ॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ॥
 द्रुपद गुरु महारथी त्वं प्रह्लादप्रसादिना ॥
 मया श्रोतुमाप्स्यसे पांडवसंगच्छति यदा ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ॥
 द्रुपद गुरु महारथी त्वं प्रह्लादप्रसादिना ॥
 मया श्रोतुमाप्स्यसे पांडवसंगच्छति यदा ॥

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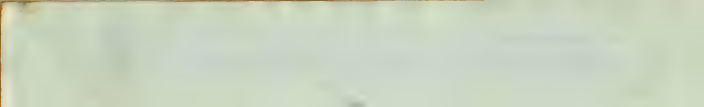
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Florida's 2000 election results are shown in Table 1.

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1. 2006년 12월 15일 14:00 ~ 15:00

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1. Introduction

1. THE STATE OF TEXAS, COUNTY OF DALLAS

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 105–112

1. द्वितीयः प्रश्नः - 10.5.1987

[illegible]

THE UNIVERSITY OF CHICAGO

05/05/2010 11:00 AM

1. 背景

1. **Introduction**

1. **INTRODUCTION**

1. 2000年1月1日以前

2015年1月1日
 2015年1月1日

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1994年1月1日 1994年1月1日 1994年1月1日

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अथर्ववेदः १ अथर्वशतकम् ॥

अध्याय १ : प्रस्तावना

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is located in the thylakoid membranes of chloroplasts.

1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。增值税的税率分为基本税率和优惠税率。基本税率为17%，优惠税率分为13%和6%。增值税的计税依据为销售额，销售额为纳税人销售货物或应税劳务向购买方收取的全部价款和价外费用，但不包括收取的销项税额。增值税的应纳税额计算公式为：应纳税额=销售额×税率。增值税的征收方式为：纳税人销售货物或应税劳务，实行从价定率计税办法，应纳税额=销售额×税率。增值税的征收方式为：纳税人销售货物或应税劳务，实行从价定率计税办法，应纳税额=销售额×税率。

1. THE FIRST PART OF THE FIRST PART OF THE FIRST PART

1. *What is the main purpose of the study?* The study aims to investigate the impact of the COVID-19 pandemic on the mental health of healthcare workers in the United Kingdom.

[illegible]

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ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥
अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
एतन्मया द्रष्टव्यं वीर्यवान्द्रुपद उवाच ॥ १ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ २ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ३ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ४ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ५ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ६ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ७ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ८ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ कुरुक्षेत्रे युद्धम् ॥ ९ ॥ अर्जुन उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेता मुनीनां शिष्यतमः ॥
 त्वत्कीलकं वीर्यवान् बभूवुः प्रहारात्
 धनुर्विशारदाब्धिरास्त्रैश्च विभक्तितमः ॥
 स ह्यर्जुनस्य पुरोगामो द्रुपदमुनिपुत्रः
 कुरुक्षेत्रे समवेता मुनीनां शिष्यतमः ॥
 त्वत्कीलकं वीर्यवान् बभूवुः प्रहारात्
 धनुर्विशारदाब्धिरास्त्रैश्च विभक्तितमः ॥

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॥ श्रीगणेशाय नमः ॥

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पंडित महाराज साहब । कृपासे ही मैंने
कैलाश की पुरी के लालाजी का पूजन किया ।

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1. *Phragmites australis* (Cav.) Trin. ex Steud.

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॥ श्रीगुरुभ्यो नमः ॥ गुरुद्वारा यथाज्ञानं प्राप्तं विद्यायां तत्रैव निश्चयः । गुरुद्वारा यथाज्ञानं प्राप्तं विद्यायां तत्रैव निश्चयः । गुरुद्वारा यथाज्ञानं प्राप्तं विद्यायां तत्रैव निश्चयः । गुरुद्वारा यथाज्ञानं प्राप्तं विद्यायां तत्रैव निश्चयः ।

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५०७ । विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ १ ॥
विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ २ ॥
विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ ३ ॥
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विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ ६ ॥
विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ ७ ॥
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विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ ९ ॥
विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादनम् । अर्जुन उवाच । पाशपातप्रहाराद्यभयैः शरीरं त्वत्पुत्रैश्च विनाशितम् ।
अथ कुरु मे वदस्व सुखं किमु मया धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत संजय ।
संजय उवाच । द्रुपद उवाच । पाण्डवस्य ह्यर्जुनस्य च यत्किंचिद्विधास्यति । तत्त्वमेव गच्छेत् ।
अथ कुरु मे वदस्व सुखं किमु मया धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत संजय ।
संजय उवाच । द्रुपद उवाच । पाण्डवस्य ह्यर्जुनस्य च यत्किंचिद्विधास्यति । तत्त्वमेव गच्छेत् ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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५७१। विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॥ १ ॥

५७२। श्रीगणेशाय नमः । ॥ २ ॥

५७३। श्रीगणेशाय नमः । ॥ ३ ॥

५७४। श्रीगणेशाय नमः । ॥ ४ ॥

५७५। श्रीगणेशाय नमः । ॥ ५ ॥

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५७९। श्रीगणेशाय नमः । ॥ ९ ॥

५८०। श्रीगणेशाय नमः । ॥ १० ॥

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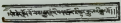
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अथ कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
मां संन्यस्तान् मया तन्मैत्रियुद्धम् । सांख्ययोगं प्रकीर्त्य
तच्छूराश्चामिह बभूवुः । द्रुपदो वीर्यवान्समवेतः
कुन्तिपुत्रश्चभीमार्जुनः । भीमार्जुनसङ्ग्रामे
द्रुपदो विप्रश्च शौनसा च वीर्यवान् ।
समवेतश्चक्रे कुरुक्षेत्रे युधामन्युः ।
अथ द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे
समवेता युयुत्सवः । मां संन्यस्तान् मया
तन्मैत्रियुद्धम् । सांख्ययोगं प्रकीर्त्य
तच्छूराश्चामिह बभूवुः । द्रुपदो वीर्यवान्समवेतः
कुन्तिपुत्रश्चभीमार्जुनः । भीमार्जुनसङ्ग्रामे
द्रुपदो विप्रश्च शौनसा च वीर्यवान् ।
समवेतश्चक्रे कुरुक्षेत्रे युधामन्युः ।

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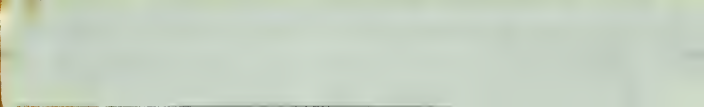
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । पापं कुरुष्व मे न त्वां शिरसाभ्युदयिष्यामि । इति श्रीमद्भगवत्गीतायाः अष्टाध्याये षष्ठोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे शूराध्याये ॥ १ ॥ अथ कुरुक्षेत्रे युद्धम् । अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सारथाङ्गाः । २ ॥ कौरव्यैः पाण्डवैरपि सहैभियमात्मभिः । स्वर्णास्त्रैस्तनुवैरपि तैर्वीरैरुतमहात्मनाम् । ३ ॥

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● 2019년 12월 10일(수) 14:00 ~ 15:00

1. **संयोजक** : यह व्यक्ति है जो प्रकल्प के अन्तर्गत कार्य करने वाले सभी व्यक्तियों को एकत्रित करता है और उनके कार्य को निर्देशित करता है।

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2000年12月31日 星期日

Section 106(b)(7)(C) - Confidentiality:

Figure 1. The effect of the concentration of the polymer on the swelling ratio of the hydrogel.

1. What is the purpose of the study? 2. What are the research objectives? 3. What is the research methodology?

二、臺灣省立美術館：民國 34 年 12 月 1 日成立，為臺灣省立文化藝術行政機構，首任館長為王愷。

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1. 2014年12月31日，甲公司“应付账款”科目贷方余额为100万元，其中明细科目贷方余额有80万元，借方余额有20万元；“预付账款”科目借方余额为20万元，其中明细科目借方余额有15万元，贷方余额有5万元。不考虑其他因素，甲公司12月31日资产负债表“应付账款”项目应填列的金额为（ ）万元。

QUESTION **ANSWER**

प्रमाणित किया जाता है। इस प्रमाणित करने वाले के नाम और पते का उल्लेख प्रमाणित करने वाले के नाम और पते के साथ किया जाता है।

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५३१। ॥ अथ विष्णुसहस्रनामस्तोत्रम् । ॥ श्रीगणेशाय नमः । ॥
 ॐ नमो भगवते वासुदेवाय । ॥ १ ॥ सत्त्वोद्धारी लोकोत्तरी शङ्खचक्राक्षरध्वजधरा ।
 चतुर्भुजश्चतुर्वर्ण्यशस्त्रीधरः । २ ॥ कृष्णकेशश्चतुर्दशनेत्रः । ३ ॥
 दशभुजश्चतुर्दशनेत्रः । ४ ॥ सप्तविंशत्यक्षः । ५ ॥ सप्तविंशत्यक्षः । ६ ॥
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1. **Introduction**

संस्कृत-संज्ञा-संग्रहः ।

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THE UNIVERSITY OF CHICAGO PRESS

॥ श्रीगणेशाय नमः ॥

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1992年12月15日

By 1990, the number of people in the United States with AIDS had increased to 100,000, and the number of deaths had reached 30,000. The disease was spreading rapidly, and the medical community was struggling to understand it. In 1981, the first case of AIDS was reported in the United States. The disease was initially found in a group of young, healthy men who were part of a study of the effects of the drug zidovudine (AZT) on the immune system. The men were given AZT, and their immune systems were monitored. Over time, some of the men developed AIDS. The disease was initially called "gay-related immune deficiency" (GRID) because it was first found in gay men. However, it was later discovered that the disease could be transmitted in other ways, such as through blood transfusions and from mother to child during childbirth. In 1982, the Centers for Disease Control and Prevention (CDC) announced that the disease was spreading to other groups of people, including intravenous drug users and hemophiliacs. The CDC also announced that the disease was being transmitted through blood transfusions. In 1983, the CDC announced that the disease was being transmitted from mother to child during childbirth. The CDC also announced that the disease was being transmitted through sexual contact. In 1984, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1985, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1986, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1987, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1988, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1989, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact. In 1990, the CDC announced that the disease was being transmitted through blood transfusions. The CDC also announced that the disease was being transmitted through sexual contact.

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Table 1. *Continued*

2000 年 12 月 1 日

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

अथ मन्त्रः ॥ १ ॥

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2017年12月15日 星期五

Figure 1. The effect of the concentration of the polymer on the gelation time of the polymer solution.

अथर्ववेदः ॥ अथर्वसंहितायां अथर्वशतब्राह्मणम् ॥ १

이것은 1990년대 이후의 한국 사회에서 나타난 현상이다. 이 시기에 이르러서서 한국 사회는 '가족'이라는 단어를 통해 사회 구성원들이 공유하는 공통의 가치를 형성해 나가기 시작했다. 이 시기에 이르러서서 한국 사회는 '가족'이라는 단어를 통해 사회 구성원들이 공유하는 공통의 가치를 형성해 나가기 시작했다.

1. 2015年12月31日，甲公司“应付账款”科目所属各明细科目期末贷方余额如下：应付账款—A公司100万元，应付账款—B公司200万元，应付账款—C公司150万元。甲公司2015年12月31日资产负债表“应付账款”项目期末余额为（ ）万元。

이러한 사실은, 이념적 대립을 뛰어넘어, 양측이 공동의 이익을 추구할 수 있는 여지를 열어준다.

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Figure 1. The effect of the concentration of the polymer on the gelation time of the polymer solution. The concentration of the polymer was 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69.4,

1. The following table shows the number of people who attended the concert in each of the five years from 1990 to 1994.

[illegible]

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[The following text is extremely faded and largely illegible due to extreme blur and low contrast.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit passage.]

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[The following text is extremely faded and largely illegible. It appears to be a historical document or manuscript page.]

[illegible]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a collection of Sanskrit verses or a prose passage.]

[illegible]

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[The text in this block is extremely faded and illegible.]

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[illegible]

Handwritten text in a single column, likely a manuscript or a page from a book. The text is written in a cursive script.

[illegible][illegible]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a collection of Sanskrit or Hindi verses.]

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality. It appears to be a list or index of names and titles.]

[The following section contains extremely faint Devanagari script, likely bleed-through from the reverse side or very low quality reproduction. The text appears to be a collection of verses or prose fragments.]

[illegible]

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[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
संजय उवाच ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥ द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं ॥ २ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ३ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ४ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ५ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ६ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ७ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ८ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ ९ ॥
द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ द्रुपद उवाच ॥ १० ॥

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[The following text is extremely faint and illegible due to extreme blurring.]

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[The text in this block is extremely faint and illegible.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a list or index of items, possibly related to the library's collection, written in Devanagari script.]

[illegible]

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[The text in this block is extremely faint and illegible due to poor scan quality.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript page.]

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॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥
 ॐ नमो भगवते वासुदेवाय ।
 १ ॥ अथाकेश उवाच ॥ शृणु मे कुरुपुत्र ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 २ ॥ अथ कुरुपुत्र उवाच ॥ शृणु मे भगवन् ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ३ ॥ अथाकेश उवाच ॥ शृणु मे कुरुपुत्र ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ४ ॥ अथ कुरुपुत्र उवाच ॥ शृणु मे भगवन् ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ५ ॥ अथाकेश उवाच ॥ शृणु मे कुरुपुत्र ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ६ ॥ अथ कुरुपुत्र उवाच ॥ शृणु मे भगवन् ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ७ ॥ अथाकेश उवाच ॥ शृणु मे कुरुपुत्र ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ८ ॥ अथ कुरुपुत्र उवाच ॥ शृणु मे भगवन् ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 ९ ॥ अथाकेश उवाच ॥ शृणु मे कुरुपुत्र ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥
 १० ॥ अथ कुरुपुत्र उवाच ॥ शृणु मे भगवन् ॥ यद्यहं वक्ष्यामि ते त्वं श्रित्वा पाप्मनस्तथा ॥

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[The text in this block is extremely faint and illegible due to extreme blurring. It appears to be a dense block of handwritten or printed text in Devanagari script.]

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[The text in this block is extremely faint and illegible due to extreme blurring.]

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to contain several lines of handwritten or printed script.]

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[The following section contains extremely faint and illegible handwritten text.]

we

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[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

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[The following text appears to be bleed-through from another page or is extremely faint handwriting.]

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[The text in this block is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a long Sanskrit passage consisting of approximately 10-12 lines.]

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पुनःपुनः पञ्चमस्तुतः पञ्चमस्तुतः पञ्चमस्तुतः पञ्चमस्तुतः पञ्चमस्तुतः

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 भीम उवाच ।
 धर्म उवाच ।
 शूरा उवाच ।
 कृपा उवाच ।
 युधिष्ठिर उवाच ।
 अश्वत्थाम उवाच ।
 द्रोण उवाच ।
 अर्जुन उवाच ।
 कृष्ण उवाच ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
काँश्चित्मायां सज्जन्तस्मां पश्यैष महाबलवान्ध्रुवः ।
सर्वद्वन्द्वोपशान्त्यर्थं संजय त्वं मे सुनिवेद्य ह्यहम् ।
उवाच ॥ द्रुपद उवाच । शौनसेन्द्र उवाच । व्यास उवाच ।

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
अथ कुरुक्षेत्रे युद्धं शूरपुंगवः । द्रुपद उवाच ॥
तस्मात्तु त्वं धर्मं विचार्य युद्धं कुरु ॥ अर्जुन उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवः ॥
भार्याहन्ता द्रुपद उवाच ॥
कुरुक्षेत्रे संभवत् पश्यतां जनानां ॥ द्रुपद उवाच ॥
अथ कुरुक्षेत्रे युद्धं शूरपुंगवः । द्रुपद उवाच ॥
तस्मात्तु त्वं धर्मं विचार्य युद्धं कुरु ॥ अर्जुन उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवः ॥
भार्याहन्ता द्रुपद उवाच ॥

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीकृष्णाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीनारायणाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीहरिणे नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीरामाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीलोकेश्वराय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीशंकराय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीविष्णवे नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीब्रह्माय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीमहादेवाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीगुरुभ्यो नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीपितामहे नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।

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TABLE 1

॥ श्रीगणेशाय नमः ॥

1. 4. 2019

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[illegible]

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॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुखसागराचार्यविरचिते श्रीसुखसागरस्तोत्रम् ।
 सुखसागरं त्रैलोक्यं पश्यन्निबिडं विभक्तं ।
 सदाशिवं तस्मात्पूज्यं भक्तैर्नित्यतः ।
 सदाशिवं तस्मात्पूज्यं भक्तैर्नित्यतः ।
 सदाशिवं तस्मात्पूज्यं भक्तैर्नित्यतः ।

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script in Devanagari.]

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥



1

1. The first of the two main types of the word "the" is the definite article. It is used to refer to a specific person or thing that is known to both the speaker and the listener. For example, "The cat sat on the mat." In this sentence, "the cat" refers to a specific cat that is known to both the speaker and the listener.

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[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is written in black ink on aged, slightly discolored paper. There are approximately 10-12 lines of text visible. The handwriting is cursive and typical of historical Indian manuscripts. Some parts of the text are underlined or have small markings above them. The overall appearance is that of a historical document or a religious text.]

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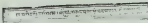
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॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥
 ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 ॥ मामका पांडवाश्चेन्बलवन्तः ॥



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॥ अथ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेत्ता महाशूरा वीर्यवान् ।
 तस्मात्तु मे ब्रूहि यत्किञ्चित्करिष्यामे ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संभूताः सर्वे आकाङ्क्षन्ते मया ॥
 विजयं युधिष्ठिर उवाच ॥ पाण्डवस्यैव
 विजयः किमकुर्वत सौमतेन्द्र ॥ १ ॥

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The text in this block is extremely faint and illegible due to severe blurring or damage to the original document. It appears to contain several lines of handwritten script.

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| <p>॥ १ ॥</p> <p>॥ २ ॥</p> <p>॥ ३ ॥</p> <p>॥ ४ ॥</p> <p>॥ ५ ॥</p> <p>॥ ६ ॥</p> <p>॥ ७ ॥</p> <p>॥ ८ ॥</p> <p>॥ ९ ॥</p> <p>॥ १० ॥</p> | <p>॥ ११ ॥</p> <p>॥ १२ ॥</p> <p>॥ १३ ॥</p> <p>॥ १४ ॥</p> <p>॥ १५ ॥</p> <p>॥ १६ ॥</p> <p>॥ १७ ॥</p> <p>॥ १८ ॥</p> <p>॥ १९ ॥</p> <p>॥ २० ॥</p> | <p>॥ २१ ॥</p> <p>॥ २२ ॥</p> <p>॥ २३ ॥</p> <p>॥ २४ ॥</p> <p>॥ २५ ॥</p> <p>॥ २६ ॥</p> <p>॥ २७ ॥</p> <p>॥ २८ ॥</p> <p>॥ २९ ॥</p> <p>॥ ३० ॥</p> | <p>॥ ३१ ॥</p> <p>॥ ३२ ॥</p> <p>॥ ३३ ॥</p> <p>॥ ३४ ॥</p> <p>॥ ३५ ॥</p> <p>॥ ३६ ॥</p> <p>॥ ३७ ॥</p> <p>॥ ३८ ॥</p> <p>॥ ३९ ॥</p> <p>॥ ४० ॥</p> |
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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेत्ता महाशूरा मया ॥
 तस्मात्तु मे ब्रूहि यत्किञ्चित्करिष्यते ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुताम् ॥
 मामकाश्च पांडवाश्चैव कीलकाश्च वीराः ॥

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ।
 पांडवो मया बध्नुः प्रह्लादो ह्यश्वत्थामा ।
 सुकर्णो द्रुपदश्चैव वीर्यवान्महात्मनाम् ॥
 अथ द्रोण उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ।
 पांडवो मया बध्नुः प्रह्लादो ह्यश्वत्थामा ।
 सुकर्णो द्रुपदश्चैव वीर्यवान्महात्मनाम् ॥

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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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हस्ताक्षर और मुद्रा के साथ प्रमाणित किया जाना चाहिए।

• *Foreign-born managers, women, and Hispanics*

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● 2014년 12월 15일 14시 30분

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

이러한 사실은, 이념적 대립을 초월하여, 양측이 공동의 이익을 위하여 협력할 수 있는 여지를 열어 주었다. 그러나, 양측의 대립이 완전히 해소된 것은 아니었다. 양측은 여전히 각자의 이익을 위하여 대립할 수 있는 여지를 남겨 두었다. 이념적 대립을 초월하여, 양측이 공동의 이익을 위하여 협력할 수 있는 여지를 열어 주었다. 그러나, 양측의 대립이 완전히 해소된 것은 아니었다. 양측은 여전히 각자의 이익을 위하여 대립할 수 있는 여지를 남겨 두었다.

॥ श्रीगणेशाय नमः ॥

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

이러한 사실은, 1990년대 이후의 한국 사회가, 1980년대와 1990년대 초반의 한국 사회와 다른 사회였음을 보여준다. 그리고, 1990년대 이후의 한국 사회가, 1980년대와 1990년대 초반의 한국 사회와 다른 사회였음을 보여준다. 그리고, 1990년대 이후의 한국 사회가, 1980년대와 1990년대 초반의 한국 사회와 다른 사회였음을 보여준다.

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संस्कृत-विभाग

Source: *Journal of the American Statistical Association*, 1997, 92, 1037-1046.

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2000年12月10日

आपका मत ही निर्णायक है।

CONCLUSIONS

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RESEARCH DESIGN

[संयोजक]

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and the $\mathcal{H}_2$ norm of the system is given by

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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 सुखसागरं त्रैलोक्यं पश्यन्त्यपि नृणां भक्त्या प्रियं ।
 साक्षात्पश्यन्ति तस्मात्तु यथाशक्ति स्तोत्रं वरेण्यम् ।
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 साक्षात्पश्यन्ति तस्मात्तु यथाशक्ति स्तोत्रं वरेण्यम् ।

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1940年4月

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॥ श्रीगणेशाय नमः ॥

1990年12月25日

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दस्तावेज संख्या :

ॐ नमो भगवते वासुदेवाय ।

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

सुभाषचन्द्र बोस

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중·고등학교 학생들의 학습 습관과 학습 태도

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Figure 1 | **Study design**

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[The following text is extremely blurry and illegible due to low resolution. It appears to be a continuation of the document's content.]

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH.

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document. It is the page that you see when you first open the document. It is the page that you see when you first open the document. It is the page that you see when you first open the document.

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

$$\frac{dx}{dt} = A(x)u, \quad \frac{dy}{dt} = B(y)v, \quad (1)$$

where $A(x)$ and $B(y)$ are matrices depending on the variables x and y respectively, and u and v are vectors depending on the variables x and y respectively.

The second part of the paper is devoted to a detailed study of the case when the matrices $A(x)$ and $B(y)$ are constant matrices.

The third part of the paper is devoted to a study of the case when the matrices $A(x)$ and $B(y)$ are functions of the variables x and y respectively.